

**From:** [Engelman, Alexa](#)  
**To:** [Darman, Leslie](#)  
**Cc:** [Wehling, Carrie](#)  
**Subject:** RE: Aquifer Exemption Workshops  
**Date:** Thursday, February 19, 2015 4:19:54 PM

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Leslie-

Many thanks for your thorough review on such a short timeframe. Things are moving more quickly these days with our work with CA now that their plan is out and I really appreciate your support as we try to [REDACTED] Attorney Client 5

If David has questions, I will be in touch.

Best,  
Alexa

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**From:** Darman, Leslie  
**Sent:** Thursday, February 19, 2015 11:59 AM  
**To:** Engelman, Alexa  
**Cc:** Wehling, Carrie  
**Subject:** RE: Aquifer Exemption Workshops

Hi Alexa – Here's a full set of my comments on the AE presentation. Not sure I caught everything given the time constraint, but hopefully these are helpful. I will be working at home on Friday until 4:30 pm eastern time. Please feel free to call before then at [REDACTED] Personal Privacy 6

Leslie Darman  
U.S. Environmental Protection Agency  
Office of General Counsel  
Tel: 202-564-5452

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**From:** Engelman, Alexa  
**Sent:** Wednesday, February 18, 2015 10:10 PM  
**To:** Darman, Leslie  
**Subject:** FW: Aquifer Exemption Workshops

Hi Leslie,

[REDACTED] Attorney Client 5

Attorney Client 5

Best,  
Alexa

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**From:** Engelman, Alexa  
**Sent:** Wednesday, February 18, 2015 6:28 PM  
**To:** Dermer, Michele  
**Cc:** Albright, David; Moffatt, Brett  
**Subject:** RE: Aquifer Exemption Workshops

Attorney Client 5

Attorney Client 5

~Alexa

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**From:** Dermer, Michele  
**Sent:** Wednesday, February 18, 2015 6:14 PM  
**To:** Engelman, Alexa  
**Cc:** Albright, David; Moffatt, Brett  
**Subject:** Re: Aquifer Exemption Workshops

Thanks Alexa. Just leave us hanging out there I guess ;)

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**From:** Engelman, Alexa  
**Sent:** Wednesday, February 18, 2015 5:45 PM  
**To:** Albright, David; Moffatt, Brett  
**Cc:** Dermer, Michele  
**Subject:** RE: Aquifer Exemption Workshops

Attorney Client 5

Attorney Client 5

Attorney Client 5

that's needed now? Seems confusing and not all that relevant to the current process

Attorney/Client 5

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**From:** Albright, David

**Sent:** Wednesday, February 18, 2015 4:07 PM

**To:** Engelman, Alexa; Moffatt, Brett

**Cc:** Dermer, Michele

**Subject:** FW: Aquifer Exemption Workshops

Here is the proposed presentation from DOGGR as of last Thursday. They are revising it and we expect that we'll get a new version maybe tomorrow.

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**From:** Habel, Rob@DOC [<mailto:Rob.Habel@conservation.ca.gov>]

**Sent:** Thursday, February 12, 2015 1:57 PM

**To:** Albright, David; Couch, Scott@Waterboards

**Subject:** Aquifer Exemption Workshops

David and Scott:

Please find attached a draft PowerPoint presentation for the Aquifer Exemption workshops. I am still working on the slides, as they are too wordy. My plan is to cut this down, but place a more detailed document on our website after the first workshop. There is a lot of information to get out to folks, and using PowerPoint alone will not cut it. I'm sending this your way so that you have an idea of where I was headed. My thought is that we would conduct the workshop by providing the audience with information regarding the different agencies in the order the data/application will be processed. Even though there is information each of your organizations will be addressing, I will cover what the Division will be looking at. I am planning on holding off questions regarding the specific details until the different agencies have an opportunity to explain in more detail their requirements. All this is flexible and I hope this can be a starting point to our discussions tomorrow.

Thanks,

Rob